

# TRIPLE *S* PLANNING COMMISSION

## AGENDA

April 17, 2007  
6:30 p.m.  
Stratton Community Center  
215 Washington Street, Shelbyville, Kentucky

### I. GENERAL BUSINESS:

- A. Approval of the March 20, 2007 Minutes
- B. Approval of the March 27, 2007 Minutes
- C. Approval of the Findings of Fact and Transcript for:
  - 1. Z-358-06 – Interstate Equipment Sales & Rental Property located on the north side of KY 1399 approximately 810 feet west of the intersection of KY 1399 and KY 1848
  - 2. Z-362-07 – Ardmore & Doss Lane Property located at the intersection of Ardmore Lane & Doss Lane
- D. Approval of the February 2007 Financial Statement
- E. Mark Patterson with Vector Development request to be on Agenda in regards to the applicability of resubmitting a Zone Change Application for the Ardmore & Doss Lane Property with an R-1 zoning classification without being a planned unit development and with no waivers

### II. APPLICATIONS:

- A. **Final Plat - S-1127-07 – Icon Property – KY Highway 55** – Randall & Freda Stivers, Frank & Judy Kee, Samuel & Jennifer Carl and Richard & Stephanie Head, Owners/Applicants – Property located north of the intersection of Shelbyville Road and KY 55 on the Shelbyville Bypass
- B. **Agricultural Division – S-1125-07 – Miller Farm – 1129 Cooper Lane** – Betty & Jacob Howard, Owner/Applicants – Property located at 1129 Cooper Lane in unincorporated Shelby County – Tract 1A containing 10.001 ± acres and a Residual Tract (Tract 1) containing 50.74 ± acres – 60.741± Total Acres
- C. **Development Plan – S-1126-07 – Grandview Lots 7, 8, 9, & 10 Block “B” – 605 Bayne Avenue** – Commonwealth Bank & Trust Co., and P. H. Real Estate, Inc., Owners/Applicants – Property located at 605 Bayne Avenue

- D. **Text Amendment– T-0001-07 – Article II Terms & Definitions, Definition 111. Subdivision, B. Minor Subdivisions** – Proposed text amendment to the Shelby County Zoning Regulations – Initiated by Shelby County Fiscal Court for land in unincorporated Shelby County

**III. BOND RELEASES:**

**IV. OTHER BUSINESS:**

- A. Executive Director's Report