

# TRIPLE *S* PLANNING COMMISSION

## AGENDA

September 15, 2009  
6:30 p.m.  
Stratton Community Center  
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be for a recommendation to the governing body. All other votes by the Commission result in final action.

### I. GENERAL BUSINESS

- A. Minutes from the July 21, 2009 Regular Meeting.....**Tab 1**
- B. July and August 2009 Financial Statements ..... **Tab 2**

### II. OLD BUSINESS

### III. NEW BUSINESS

#### A. Development Plans

- 1. **Amended Planned Unit Development – S-1248-09 – Stowaway, Inc. – Seven Mile Pike & Mt. Eden Road** – Stowaway, Inc.  
Owner/Applicant – The amended PUD is for the construction of a new 6,528 sq ft boat shed – Zoned IC ..... **Tab 3**
- 2. **Amended Development Plan – S-1251-09 – Edwards Moving & Rigging – Everett Hall Road** – Edwards Moving and Rigging,  
Owners/Applicants – Amended Development plan for Edwards Moving and Rigging Company to add a 7,200 sq ft storage building and to relocate the location of the 6,400 sq ft, 2 story office building – Zoned I-1 ..... **Tab 4**
- 3. **Amended Development Plan – S-1252-09 – Kroger Marketplace at Hi-Point Shopping Center – Boone Station** – Kosmar Inc,  
Owner/Applicant – Amended Development plan for Kroger to increase the previously approved floor area to 123,484 sq ft that will include a proposed 23,567 sq ft for a liquor store – Zoned C-4 ..... **Tab 5**

#### B. SUBDIVISION PLATS

- 1. **Preliminary Plat – S-1137-07 – Estates of Notting Hill – Shelbyville Road** – New Estate Farm, LLC. Owners/Applicants – The preliminary plat proposes 17 lots for single family homes in

unincorporated Shelby County and Four (4) Waiver Requests – Total acreage (102.56 ± acres) – Zoned Agricultural – Shelby Circuit Court (Civil Action NO.: 08-CI-00330) remanded the Commission to consider the plats at issue in accord with the statutory and regulatory authority which governs the issues presented to it.....**Tab 6**

2. **Amended Final Plat – S-1246-09 – Fairway Crossing, Section 4 – Abingdon Lane** – Fairway Crossings, LLC Owners/Applicants – The amended final plat is for the purpose of requesting side yard setback waivers – Total Acres = 8.542 ± Acres – Zoned R-1 .....**Tab 7**

3. **Agricultural Plat – S-1253-09 – Sageser Limited Partnership – Logan Station Road** – Sageser Limited Partnership, Owner/Applicant – Property located on Logan Station Road in unincorporated Shelby County – 1 Tract and a Residual Tract – Tract 1 (5.07 ± acres), Residual Tract (183 ± acres) – Total Acres = 188.07 ± Acres – Zoned Agricultural.....**Tab 8**

4. **Agricultural Plat – S-1250-09 – Nichols Farm Divided – Scott Pike & Grubbs Lane** – Nichols Estate, Owner/Applicant – Property located on Scott Pike and Grubbs Lane in unincorporated Shelby County – 12 Tracts – Total Acres = 257.4 ± Acres – Zoned Agricultural.....**Tab 9**

**C. EXTENSIONS AND REVOCATIONS**

1. Extension for the Villas at Cardinal Club – S-PUD-1088-06 – Icon Properties .....**Tab 10**

2. Revocation of the LaFramboise Farm, Tracts 2, 2-A and 4.....**Tab 11**

**D. BOND RELEASES ..... Tab 12**

1. Fairway Crossing – Section 1 – Partial Release – Amount of Release = \$13,926.00

2. Fairway Crossing – Lots 4A, 4B, 5-8 – Partial Release – Amount of Release = \$7,552.00

3. Fairway Crossing – Section 4 – Partial Release – Amount of Release = \$128,872.00

4. Foxwood Estates – Partial Release – Amount of Release = \$13,076.00

5. Midland Industrial Business Center– Full Release – Amount of Release = \$40,000.00

**E. EXECUTIVE DIRECTOR’S REPORT**

1. July 2009 Monthly Report .....**Tab 13**

2. August 2009 Monthly Report ..... **Tab 14**

**REMINDER:**

**Next Regularly Scheduled Meeting of the Triple S Planning Commission will be November 17, 2009 at 6:30 p.m.**