

# TRIPLE *S* PLANNING COMMISSION AGENDA

FEBRUARY 21, 2012  
6:30 p.m.  
Stratton Center  
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action.

## CALL TO ORDER

### I. GENERAL BUSINESS

- A. Minutes from the January 17, 2012 Regular Meeting ..... **Tab 1**
- B. January 2012 Financial Statement..... **Tab 2**

### II. OLD BUSINESS

### III. NEW BUSINESS

#### A. DEVELOPMENT PLANS

- 1. **Amended Development Plan with Waiver – S-1338-12 – Roll Forming Corporation – Brooks Industrial Road** – Roll Forming Corporation, Owner/Applicant – Property located north of Brooks Industrial Road and east of Taylorsville Road in unincorporated Shelby County – An amended development plan to construct a 25,738 square feet addition to the existing Aerospace facility – A 64 foot rear yard building setback request from Section 687.6 of the Zoning Regulations – Zoned I-1 ..... **Tab 3**
- 2. **Development Plan – S-1339-12 – USDA Office – Brighton Boulevard** – HBSF, Inc., Owners/Applicants – Property located on Brighton Boulevard (Lot 17, Brighton Business Center) in the City of Shelbyville – 8,040 square feet office building – 1.286 Acres – Zoned X-2 ..... **Tab 4**

#### B. BOND RELEASES

- 1. **Estates of Notting Hill** – Partial Release – Amount of Release = \$368,915.00 ..... **Tab 5**

### IV. EXECUTIVE DIRECTOR'S REPORT

- 1. January 2012 Monthly Report..... **Tab 6**

**Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission will be March 20, 2012 at 6:30 p.m. in the Stratton Center.**