

TRIPLE *S* PLANNING COMMISSION AGENDA

APRIL 15, 2014
6:30 p.m.
Stratton Center
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action.

CALL TO ORDER

I. GENERAL BUSINESS

- A. Minutes from the March 18, 2014 Regular Meeting **Tab 1**
- B. March 2014 Financial Statement..... **Tab 2**

II. OLD BUSINESS

A. TRANSCRIPT AND FINDINGS OF FACT

- 1. Kitty Walters Caudill et. al. – Z-393-14 – Interstate 64 & Buck Creek Road
– A to X-1 **Tab 3**

III. NEW BUSINESS

A. SUBDIVISION PLATS

- 1. **Amended Plat – S-1418-14 – Majestic Oaks, Section 2, Tract 38-39 – Kentucky Rose Circle** – An amended plat to divide Tract 38-39 into Tract 38A and Tract 39A – The property is zoned Agricultural **Tab 4**
- 2. **Final Plat – S-1419-14 – Cloverbrook Farms, Section 9, Phase 2 – Edgemont Way** – A final plat to divide the property into twenty (20) lots – The property is zoned R-4 Single-family Only **Tab 5**

B. BOND RELEASES..... **Tab 6**

- 1. **Ohio Valley Aluminum** – Partial Release – Amount of Release = \$22,877.40
- 2. **Eaton Corporation** – Final Release – Amount of Release = \$89,142.00

3. **The Overlook at Persimmon Ridge** – Final Release – Amount of Release = \$60,592.00

IV. REPORTS

1. March 2014 Monthly Report..... **Tab 7**

ADJOURN

Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission will be May 20, 2014 at 6:30 p.m.