

TRIPLE *S* PLANNING COMMISSION AGENDA

November 17, 2015
6:30 p.m.
Stratton Center
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a text amendment to the zoning regulations, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action.

CALL TO ORDER

I. GENERAL BUSINESS

- A. Minutes from the October 26, 2015 Meeting
- B. October 2015 Financial Statement

II. NEW BUSINESS

A. SUBDIVISION PLATS

1. **Agricultural Division Plat – S-1497-15 – Birrell Farm Divided – Pilcher Road – Shelby County** – The agricultural division plat proposes one 6.34 acre tract and a residual tract of 106 acres – The property is zoned Agricultural (A)
2. **Agricultural Division Plat – S-1498-15 – Jim & Kathy Terhune – Bagdad Road – Shelby County** – The plat proposes to divide the 10.007 acres into two 5 acre tracts – The property is zoned Agricultural (A)
3. **Agricultural Division Plat – S-1499-15 – RCW Properties LLC – Aiken Road – Shelby County** – The plat proposes to divide the property into two tracts consisting of 5.00 acres and 15.00 acres – The property is zoned Agricultural (A)

B. BOND RELEASES

1. **Bob Evans Farms, LLC** – Full Release – Amount of Release = \$32,100.00
2. **Sonoco Protective Solutions** – Full Release – Amount of Release = \$208,709.30

III. REPORT'S

1. October 2015 Monthly Report

ADJOURN

**Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission will be
Tuesday, December 15, 2015 at 6:30 p.m.**