

TRIPLE *S* PLANNING COMMISSION AGENDA

February 21, 2017
6:30 p.m.
Stratton Center
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action.

CALL TO ORDER

I. GENERAL BUSINESS

- A. January 17, 2017 Regular Meeting Minutes
- B. January 2017 Financial Statement

II. OLD BUSINESS

- 1. **Agricultural Plat – S-1560-17 – Hargadon Division – Waddy Road – Shelby County** – The purpose of the plat is to divide the property into 3 tracts – The property is zoned Agricultural (A)
- 2. **Agricultural Plat – S-1562-17 – Webb Farm Division – 12537 Cropper Road – Shelby County** – The purpose of the plat is to divide the property into one tract (Tract 1B) – The property is zoned Agricultural (A)

III. NEW BUSINESS

A. SUBDIVISION PLATS

- 1. **Agricultural Plat – S-1565-17 – Courtney Roberts Property – Elmburg Road – Shelby County** – The purpose of the plat is to divide the property into 3 tracts – The property is on the west side and across from 8446 Elmburg Road – The property is zoned Agricultural (A)

B. BOND RELEASES

- 1. **Breas Crossing** – Partial Release – Amount of Release = \$341,500.00
- 2. **The Reserves at Todds Station** – Partial Release = \$16,338.00

IV. REPORT'S

- 1. January 2017 Monthly Report

ADJOURN

**Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission
will be March 21, 2017 at 6:30 p.m.**