

TRIPLE *S* PLANNING COMMISSION AGENDA

July 18, 2017
6:30 p.m.
Stratton Center
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action.

CALL TO ORDER

I. GENERAL BUSINESS

- A. June 20, 2017 Regular Meeting Minutes
- B. June 2017 Financial Statement

II. NEW BUSINESS

A. SUBDIVISION PLATS

1. **Final Plat – S-1595-17 – Cloverbrook Farms, Section 6 – Shelbyville**
– The purpose is to plat Section 6 which consists of 48 lots – The property is zoned R-4
2. **Agricultural Plat – S-1596-17 – Robert/Waze II Property – Scott Station Road – Shelby County** – The purpose is to divide the property into Tract 1-A1, Tract 1-A2 and a residual tract with 170.06 acres – The property is zoned Agricultural
3. **Agricultural Plat – S-1597-17 – Gribbins Farm Divided – Steve Wood Road – Shelby County** – The purpose is to divide the property into 5 tracts – The property is zoned Agricultural

B. DEVELOPMENT PLANS

1. **Development Plan Request – S-1594-17 – Hampton Inn - Simpsonville – Aristocrat Court – Simpsonville** – The development plan proposes a 49,069 square feet, 80 room, 4-story hotel with 80 parking spaces on Tract 9 (2.08 acres) of Simpsonville Commerce Center – The property is zoned X-2 with BEQ overlay

C. BOND RELEASES

1. **The Reserves at Todd Station** – Partial Release – Amount of Release = \$3,984.00
2. **Midland Estates, Section 9** – Partial Release – Amount of Release = \$1,204.00
3. **Bemis Warehouse Expansion** – Final Release – Amount of Release = \$42,552.00

III. REPORT'S

1. June 2017 Monthly Report

ADJOURN

Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission will be August 15, 2017 at 6:30 p.m.